



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Alfred C. Mann, Jr. in the State aforesaid, in consideration of the sum of One and No/100- and exchange of lot of equal value, to-wit \$895.50 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Betty M. Jackson, John P. Mann and Thomas C. Mann, their heirs and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina on the southwest side of the intersection of the White Horse Road and Mayflower Avenue being Lot No. 21 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin at the southwest corner of the intersection of the White Horse Road and Mayflower Avenue and running thence with the White Horse Road N. 19-36 W. 110 feet to an iron pin corner of Lot No. 22; thence with the line of that lot S. 67-59 W. 90 feet to an iron pin corner of Lot No. 20; thence with the line of that lot S. 21-59 E. 99.4 feet to an iron pin on Mayflower Avenue; thence with said Avenue N. 75 E. 86 feet to the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to me by deed recorded in the R. M. C. Office for Greenville County in Deed Book 479, page 532.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of September in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Obera F. Mitchell

Alfred C. Mann Jr (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter

and made oath that s he saw the within named grantor(s) Alfred C. Mann, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with Obera F. Mitchell witnessed the execution thereof.

Sworn to before me this 20th day of September, A. D. 19 54
Eva W. King (Seal)
Notary Public for South Carolina

Beth R. Painter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Catherine C. Mann wife of the within named Alfred C. Mann, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Betty M. Jackson, John P. Mann and Thomas C. Mann, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of September, A. D. 19 54
A. C. Mann (Seal)
Notary Public for South Carolina

Catherine C. Mann

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 24th day of September 19 54, at 11:43 A.M., No. #21669